

City of Lincoln Appointment Application

PERSONAL INFORMATION

Application Date: 3/20/2014
Salutation: Mr. **Applicant Name:** Huston, Thomas C.
Legal Residence: 6309 Pomodoro Ct **City/State/ZipCode:** Lincoln, NE 68506
Residence Telephone: 4022618808 **Business Telephone:** 4024797134
Applicant Occupation: Attorney **Employer:** Cline Williams Wright Johnson
E-mail Address: thuston@clinewilliams.com
Affirmative Action Information: Sex Male **Racial/Ethnic Background:** Caucasian/White

EDUCATION

Broken Bow High School - Broken Bow, NE. through May 1978 Diploma
University of Nebraska - Lincoln, NE Fall 1978-May 1982 B.S. Business Admin
Nebraska College of Law - Lincoln, NE Fall 1983-May 1986 J.D.

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Lincoln Partnership for Economic Development
YMCA of Lincoln (Board Chair)
Pius X Central High School Board of Directors
Catholic Foundation of the Lincoln Diocese Board of Directors
Adjunct Professor-University of Nebraska (Community & Regional Planning) ("Legal Aspects of Zoning")

EMPLOYMENT

Cline Williams Wright Johnson & Oldfather, L.L.P. - Lincoln, NE - May 1985-Present

Resume Attached.

Board(s) Requested

LPED Steering Committee
Urban Design Committee

THOMAS C. HUSTON

Professional:

Cline, Williams, Wright, Johnson & Oldfather, L.L.P. (Partner)
233 South 13th Street, Suite 1900
Lincoln, Nebraska 68508
thuston@clinewilliams.com

Practice Emphasis:

Land Use Planning, Commercial Real Estate, Community Redevelopment, and Affordable Housing Development

Planning, Land Use and Redevelopment Legal Experience:

- Adjunct Professor (Department of Community & Regional Planning, College of Architecture) CRP804 "Legal Aspects of Planning", Department of Community and Regional Planning, 1993 to present
- Co-Author "Nebraska Planning Handbook (2000)"
- Special Counsel for Redevelopment to the Community Redevelopment Authorities of Ogallala, Hickman, Waverly, Paxton, Auburn, Tilden, Seward, Crete, Utica and Yutan, Nebraska
- Representative Projects:
 - a. Redevelopment Projects: Journal-Star Printing Co., Redevelopment Project; University Square Redevelopment Project; "O" Street Skywalk Redevelopment Project; Centerpointe, Inc. Redevelopment Project; Verizon Wireless Redevelopment Project; Tractor Supply Company Redevelopment Project; Perot Systems Redevelopment Project; Antelope Creek Village Redevelopment Project; Creekside Village Redevelopment Project; Dairy House Redevelopment Project; World's Foremost Bank Redevelopment Project; West Haymarket Redevelopment Project; America First Redevelopment Project; Gateway Senior Living Redevelopment Project;
 - b. Low-Income Housing Tax Credit Projects: Have represented developers in the development of over 100 low-income housing tax credit projects since 1990 including, more recently, People's City Mission Project (Lincoln); Prairie Crossing Limited Partnership (Lincoln); James Tinsley Villas (Omaha); Greenview Estates Project (Omaha); Yorktowne Estates (York); Woodland Park Townhomes (Grand Island); Little Priest Apartments (Thurston County); Rosewood Estates (Alliance); Country Clover Estates (O'Neill); Curtis Center Housing Project (People's City Mission - Lincoln); St. Giana Women's Shelter Project (Lincoln); Southern Valley Project (Omaha); Cornerstone Senior Project (Fort Collins, Colorado);
 - c. Counsel for: Housing Authority of the City of Lincoln; Omaha Housing Authority; Syracuse Housing Authority; Burwell Housing Authority; Norfolk Housing Agency; McCook Housing Authority; Fremont Housing Authority; Blue Valley Community Action, Inc.; Broken Bow Housing Authority; Excel Development Group; Prime Development; Community Action Partnership of Lancaster and Saunders Counties.

Education:

University of Nebraska, Lincoln--Degree: J.D. (1986, with distinction)
B.S., Business Administration (1982, with distinction)

Member:

- Lincoln, Nebraska and American Bar Associations, 1986-Present
 - Real Estate, and Affordable Housing Sections
- Catholic Diocese of Lincoln Foundation Board of Directors
- Pius X Foundation Board of Trustees (1998-2003)
- Pius X Central High School Board of Advisors
- Young Men's Christian Association of Lincoln, Inc., Board of Directors (Chair 2013-2014)
- Selected for the Best Lawyers in America Publication (2007-2013) (Real Estate Law)
- Nebraska Commission on Housing and Homelessness (2006-2012)
- Fellow, American College of Real Estate Attorneys (Admitted 2008)

Recipient:

- Nebraska Housing Champion for the Nebraska Investment Financing Authority (2008)
- Kawamoto Award for Planning from Nebraska Planning and Zoning Association (2011)
- Lincoln Chamber of Commerce Public Policy Volunteer of the Year (2011)